NOTICE AS TO PROPOSED 2024 BUDGET AND NOTICE CONCERNING 2023 BUDGET AMENDMENT BLUE LAKE METROPOLITAIN DISTRICT NO.3

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of the **BLUE LAKE METROPOLITAN DISTRICT NO. 3** (the "District") Town of Lochbuie County of Weld, State of Colorado, will hold a special meeting (the "Meeting") at <u>2:00 PM on September 26,</u> <u>2023.</u> The District requests that members of the public join and participate in the Board meeting via Zoom, telephone and/or video conference. The telephone conference may be joined by dialing +17207072699,,87562300735# US (Denver), Meeting ID: 875 6230 0735, Passcode: 681014. The zoom audio/video conference may be joined using high speed Internet connection to:

https://us06web.zoom.us/j/87562300735?pwd=cWJnOEErTVlvNEEramY4NzJ5LzhvZz09

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the ensuing year of 2024. A copy of the proposed budget has been filed in the office of Community Resource Services of Colorado, 7995 East Prentice Avenue, Ste 103E, Greenwood Village, CO, where the same is open for public inspection. Such proposed budget will be considered at the meeting of the District to be held at 2:00 PM on September 26, 2023. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2023. A copy of the proposed amended budget has been filed in the office of Community Resource Services of Colorado, where the same is open for public inspection. Such proposed amended budget will be considered at the meeting of the District to be held at 2:00 PM on September 26, 2023. Any interested elector within the District may inspect the proposed budgets and file or register any objections at any time prior to the final adoption of the 2023 budget amendment.

BY ORDER OF THE BOARD OF DIRECTORS OF THE BLUE LAKES METROPOLITAN DISTIRCT NO. 3

/s/ COMMUNITY RESOURCE SERVICES OF COLORADO, L.L.C.

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